

**GOVERNMENT OF ODISHA**  
**DEPARTMENT OF AGRICULTURE & FARMERS' EMPOWERMENT**  
**NOTIFICATION**

No. PT4-DAFE-HFE-FE-0020-2018/ 8836 /A&FE., Dt. 05-06-2020

Sri G.C. Mandal, ADH, Koraput is hereby transferred and posted as ADH, Mayurbhanj with immediate effect until further orders.

The officer concerned is deemed to have been relieved from his present place of posting w.e.f 10.06.2020 (AN) so as to enable him to join in his new place of posting.

By order of the Governor,

  
5/6/20

Joint Secretary to Government

Memo No.

8837

/A&FE. Dt. 05-06-2020

Copy forwarded to the the Officer-in-Charge, Secretariat Gazette Cell, Commerce & Transport (Commerce) Deptt. (with soft copy) with a request to publish the Notification in an extra ordinary issue of Odisha Gazette and supply 05 (five) spare copies for record and reference.

  
5/6/20

Joint Secretary to Govt.

Memo. No.

8838

/Ag., Dt. 05-06-2020

Copy forwarded to the Director of Horticulture Odisha, Bhubaneswar/ DDH, Koraput/ Mayurbhanj/ ADH, Koraput/Mayurbhanj for information & necessary action.

  
5/6/20

Joint Secretary to Government

Memo. No.

8839

/Ag., Dt. 05-06-2020

Copy forwarded to A.G.(A&E), Odisha, Bhubaneswar/ Collector, Koraput/Mayurbhanj for information and necessary action.


  
5/6/20

Joint Secretary to Government

Memo. No. 8840

/Ag., Dt. 05-06-2020


Copy forwarded to the P.S. to Minister, Agriculture & F E/ P.S. to Principal Secretary, DA&FE/ PS to Special Secretary, DA&FE for kind information of Hon'ble Minister/ Principal Secretary/ Special Secretary.

  
5/6/20  
Joint Secretary to Government

Memo. No. 8841

/Ag., Dt. 05-06-2020


Copy forwarded to the person concerned for information. He is instructed to join the new place of posting immediately.

  
5/6/20  
Joint Secretary to Government

Memo. No. 8842

/Ag.,Dt., 05-06-2020

Copy forwarded to the Computer Cell for uploading in the Deptt. of Agriculture & FE Website for information of all concerned.

  
5/6/20  
Joint Secretary to Government